HEWLETT-PACKARD COMPANY Intellectual Property Administration P.O. Box 272400 Fort Collins, Colorado 80527-2400

Inventor(s):

ATTORNEY DOCKET NO. 100201135-1

Confirmation No.: 5669

Examiner: Peng. Fred H.

Group Art Unit: 2426

Application No.: 10/808,036

Dan Scot Johnson

Filing Date: March 24, 2004

Title: Audio/Video Component Networking System and Method

Transmitted herewith is/are the following in the above-identified application:

Mail Stop Amendment Commissioner For Patents PO Box 1450 Alexandria. VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

| Response/Amendment New fee as calculated below No additional fee |  |                        |  |      |                    |                         | ☐ Petition to extend time to respond to the supplemental Declaration  Fee\$ |                |       |                           |   |  |
|--|--|------------------------|--|------|--------------------|-------------------------|---|----------------|-------|---------------------------|---|--|
|  | CLAIMS AS                                  | AMENDE                 | D BY O                                       | THER | THAN A             | SMA                     | ALL EN  | ITITY          |       |                           |   |  |
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |      |                    | (5)<br>PRESENT<br>EXTRA |   | (6)<br>RATE    |       | (7)<br>ADDITIONAL<br>FEES |   |  |
| TOTAL<br>CLAIMS  | 25   | MINUS                  | MINUS  |      |                    |                         | 0   | х              | \$52  | \$                        | 0 |  |
| INDEP.<br>CLAIMS   | 5  | MINUS                  | NUS  |      |                    | =                       | 0   | х              | \$220 | \$                        | 0 |  |
| ☐ FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$390       |  |                        |  |      |                    |                         |   |                |       | \$                        | 0 |  |
| EXTENSION<br>FEE   | 1st Month<br>\$130                         | 2nd l                  | Month<br>0                                   |      | 3rd Mont<br>\$1110 | h                       |   | 4th M<br>\$173 |       | \$                        | 0 |  |
| OTHER FEES   |  |                        |  |      |                    |                         |   |                |       |                           |   |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                          |  |                        |  |      |                    |                         |   |                |       | \$                        | 0 |  |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25, Additionally please any fees Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is endosed.

Respectfully submitted.

Dan Scot Johnson

By: /Nathan E. Stacy/

Nathan E. Stacy

Attorney/Agent for Applicant(s)

Reg No.: 52,249

Date: September 23, 2009

Telephone: 832-375-0200